

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAL NIKETAN H.S.SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031155
3	SCHOOL CODE (IF APPLICABLE)	51126
4	COMPLETE ADDRESS WITH PIN CODE	62Pagnis Paga, Indore, MP, INDORE , MADHYA PRADESH - 452007
5	PRINCIPAL NAME	PRAVEEN GAADHE
6	PRINCIPAL QUALIFICATION	M.Sc B.ED
7	SCHOOL EMAIL ID	balniketanschool@outlook.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07314996199

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://balniketansangh.org/documents/CBSE_Affiliation%20Certificate.pdf">https://balniketansangh.org/documents/CBSE_Affiliation%20Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://balniketansangh.org/documents/Society%20Registration.pdf">https://balniketansangh.org/documents/Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://balniketansangh.org/documents/NOC.pdf">https://balniketansangh.org/documents/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://balniketansangh.org/documents/RTE_Recogntion_Certificate.pdf">https://balniketansangh.org/documents/RTE_Recogntion_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://balniketansangh.org/documents/BSC.pdf">https://balniketansangh.org/documents/BSC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://balniketansangh.org/documents/Fire_Safety_Certificate.pdf">https://balniketansangh.org/documents/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://balniketansangh.org/documents/Self%20Certification.pdf">https://balniketansangh.org/documents/Self%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://balniketansangh.org/documents/Water%20&amp;%20Sanitation%20Certificate.pdf">https://balniketansangh.org/documents/Water%20&amp;%20Sanitation%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://balniketansangh.org/documents/fees_structure.pdf">https://balniketansangh.org/documents/fees_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://balniketansangh.org/documents/academic_calendar_2022-23.pdf">https://balniketansangh.org/documents/academic_calendar_2022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://balniketansangh.org/documents/smc.pdf">https://balniketansangh.org/documents/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://balniketansangh.org/documents/pta.pdf">https://balniketansangh.org/documents/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://balniketansangh.org/general_information.html">https://balniketansangh.org/general_information.html</a>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PRAVEEN GAADHE

2	TOTAL NO. OF TEACHERS	30
	PGT	11
	TGT	8
	PRT	6
3	TEACHERS SECTION RATIO	1.1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4548.51
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/OXiLRkqSvJE">https://youtu.be/OXiLRkqSvJE</a>